

Vine & Branches

*The monthly e-newsletter of
Rachel's Vineyard Ministries*

December 2013



Rachel's Vineyard weekend retreats for emotional and spiritual healing after abortion are held internationally. Rachel's Vineyard welcomes women, men, couples, grandparents and former abortion providers. Our retreats are held in both Catholic and Interdenominational settings. Rachel's Vineyard Ministries is a resource for clinical training, education, and healing models.

Rachel's Vineyard is a non-profit 501(c) 3 organization. All contributions are tax deductible. We work in partnership with Priests for Life and Gospel of Life Ministries.

Rachel's Vineyard Ministries is available on the web at www.RachelsVineyard.org and through our 24/7 help line 1-877-HOPE-4-ME.

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Save the Date!!

July 21-24 of 2014!!! This is the date for the next Rachel's Vineyard Ministries International Leadership Conference. Mark your calendars for this very special event. Dr. Theresa Burke has been working hard to bring you some fabulous new classes on topics that have never before been discussed in post abortion conferences. This conference promises to be a rejuvenating experience for all who come! Expect lots of laughter, learning, new friendships, and relaxation! Be on the lookout for more information.

My Journey to Starting a New Rachel's Vineyard Site in Slovakia

I am honoured to inform you about establishing a new Rachel's Vineyard retreat site in Slovakia by God's Mercy. I would also like to explain my journey to Rachel's Vineyard.

I am the mother of three children ages 8, 5 and 2 years. My husband and I also have 2 children dwelling in God's Kingdom, who were lost by miscarriages. After the first miscarriage I was overwhelmed and confused. It was a difficult experience. The doctor was very insensitive and I couldn't bare the fact that our child who died in the first trimester should be burnt as biological garbage. I was searching for the information about burying him but no one could tell me whether it was possible. No doctor, no priest, no one knew. It was in 2006, and the law regarding burying miscarried children had already been implemented for one year. Unfortunately, the reality was different. After a few weeks I went to a bishop (who is already deceased), explained what happened, and told him:

"Father Bishop, I think there is 'a hole' in our church. We are protecting a child from the moment of conception, but we do not bury them when they die! There are countries which bury miscarried and even aborted

children. Why don't we do it in Slovakia?" He responded, "Thank you for telling me about it, I have never realised." At that time a book of liturgical rites was being updated. He promised me he would involve the rite of burying miscarried and aborted children to the book and he did.

After 3 years, when I was pregnant for the 4th time, we again lost our child. It happened on New Year's Eve 2009. This time I was really broken and crushed because we were looking forward to this child as if it was to be the first one. I was "out of order" for a few months. I was not able to take care of my 2 younger children; I lost my appetite from grief. It lasted until Easter when I was healed by a miracle from this "abnormal status" at adoration on Holy Saturday at God's Tomb. I suddenly had the feeling of being acquitted. Since then everything went much better. After one year I got pregnant and we had our youngest child at our side, thank God.

I was invited to help at the beginning of 2010 by the director of Diocesan Pastoral Family Centre in Banská Bystrica. Studying the problem of post-abortive syndrome I realised that women after abortion have the same pain – the loss of a child, which is always very painful. Going through this hard time it was becoming clear to me, that these women after realising the seriousness of their deed must be absolutely ruined. As I learned more about the symptoms of PAS I recognized that some women from my surroundings who have had abortions in their past, had so much misery in their lives. I was really happy to know, that God is so merciful to forgive every sin and open His arms for everyone. I was really delighted to bring hope for these people.

At the same time at the beginning of 2011, I met Martin Hudáček who had just begun working on the Monument of Unborn Children.



By: Martin Hudáček Pomník nenarodeným deťom, 2010

I am sure you have already seen it. He took me to his studio and showed me the beginnings of the statue. I was very touched and full of emotions, thinking about my lost babies. I could see the pain, forgiveness, hope and Mercy of God for those after abortion. When I

came home, I suddenly composed a song about all of this, literally in a few minutes. It is on CD called *The Beam of Mercy*.

As I was searching for more information on this topic, I found the web page of Rachel's Vineyard Retreat. I found the closest site in Vienna and contacted them. I discovered that Theresa Burke was to come to Vienna for the Conference which was followed by a Rachel's Vineyard Retreat, basically for those who intended to start this program. In October of 2012, 4 people from Slovakia (2 priests and 2 lay women) took part at this retreat with the author of Rachel's Vineyard as a facilitator. It was a very powerful emotional experience for us. Moreover, meeting Theresa was also an unforgettable experience as she is a "woman with her heart on her palm"- as we say in our language. :-)



Dr. Burke with Daniela Obšajsníková during the Training in Vienna

We knew the value of this healing weekend program and longed for starting it in Slovakia. We started with the translation of the manual as well as the appendix.

In September 2013 a friend and I went to Vienna to be a part of their team to be trained but at the same time to help the Vienna team, as they were really short on people. We were happy that we could be useful and also learn something.

Without taking part at this retreat in Tulln near Vienna I am sure we would have never been able to organise our retreat. It was planned on 11-13th of October in the middle of Slovakia (by the way, near the very center of Europe, as the song says) with the Vienna team. It was 2 weeks of very intensive work – to prepare all the materials and papers for the participants... With God's help, somehow we managed to get everything finished on time. Five people from Vienna and four people from Slovakia made up our team. Of course, we had a language problem. Not all the participants could speak English, so it had to be run

in Slovak.

God solved the language barrier as He sent Monika, a Slovak girl staying in Vienna as a participant of Rachel's Vineyard in Tulln, where we met her for the first time. While there she was invited by the Vienna team to become a co-worker. During our training retreat she was translating the life stories, etc. from Slovak to German, whilst we communicated in English with our Vienna friends. The participants were 5 people who were to be co-workers. Now we are the team of 9 people. We have one clinical psychologist, one counselor, 3 priests, one doctor, an expert for decorating, a very skillful lady working for a pro-life organisation and me, as a facilitator. During this retreat we all were witnesses of God's presence and His power.

We are really excited to have Rachel's Vineyard - this young "child" being born in Slovakia, realising the fact that surrounding countries (except Austria) do not provide this program yet. I have already informed our bishop about this retreat. He gave us a blessing; we hope he will write his recommendation to our Slovak manual, as well. He told us to inform the press office of the Conference of Bishops in Slovakia, so we did.

We ask you kindly, please, pray for blessings for Rachel's Vineyard in Slovakia, so that many women and men could come and taste God's Mercy, as our Lord has the power to change their lives. Pray also for our team to be full of the Holy Spirit and always willing and strong to help.

Thank you, for acknowledging us to be worthy of using and running this wonderful program.

*Daniela Obšajsníková
Banská Bystrica
Slovakia*

"When you let your light shine, you unconsciously give permission for others to do the same."

- Nelson Mandela

A Tale of Two Cities in England

By Theresa Burke, Ph.D.

The Grief to Grace Retreat held this past month in The United Kingdom was an amazing experience for the group who journeyed so courageously into unspeakable histories of abuse, neglect, abandonment and betrayals of every sort. I felt grateful that our healing programs, Rachel's Vineyard and Grief to Grace, bring people into the arms and protective embrace of Christ, because some of the stories of abuse were unspeakable and horrifying.

I felt so privileged to witness the utter strength and perseverance given to souls who suffer – and then to witness how they use what they know

about suffering to reach out to others. It's a delight to see the Lord heal people in these deep places and do something that quite frankly, no human or counselor on the planet could fix... Being an eye witness to miracles deep inside the most broken areas of emotional frailty and self protection is a joy, that no accurate words could appropriately convey this delicious taste of heaven found hidden beneath the deepest burdens of abuse... and the healing moment of unmistakable freedom of being unshackled from the lies and deceptions that distort and damage the ability to love deeply and trust in the Lords tender providence. If we surrender and give up control, God can bring the most brilliant rays of light and illumination into our hearts.

When the retreat was over the EWTN crew came in from Belfast to tape some interviews with past participants who wanted to share their stories of healing. Their interviews will air in the future as a television special on abuse. We also taped a radio special for Celtic Connections on EWTN. To listen ... [CLICK HERE](#)



Dr. Burke taping the radio show for Celtic Connections.

After the shows were taped, I left London and went to do a number of Rachel's Vineyard trainings in Liverpool. Bernadette Goulding flew in from Ireland to assist with the first Rachel's Vineyard Retreat in Liverpool. We shared a few days catching up as Bernadette reported on her adventures in Korea, ministry challenges and joys, and gave me details about all the other places she is spreading Rachel's Vineyard.

Following the clergy training we had a clinical training for counselors, most of whom worked in prisons and with hard core addicts. The event was organized by Paula Gunn who is leading up the new Rachel's Vineyard site in Liverpool. As the mental health professionals learned about post abortion trauma for the first time, by the end of the seminar, the room was full of tears and personal disclosures of past abortions and pregnancy losses that were suffered and long forgotten. No one had ever connected the dots so it was well worth the trip and the time to help illuminate clinicians working in the trenches where abortion and abuse have taken a huge toll destroying lives in its tumultuous aftermath.

Bernadette and I had the privilege the next day to be prayed over for

protection by a very famous exorcist who had special words for both of us regarding our lives, personal challenges and ministry life. It was a mysterious and unusual experience, but we both felt the powerful hand of God upon us as he instructed us both, with an unmistakable clarity and authority to continue on our paths to spread the healing work of our Lord. We hope to share these experiences with our group at the Leadership Conference because we know God's hand is upon all of us in the ministry and we prayed for each of you that God would sustain you through any obstructions to the work of Christ in your personal and ministry lives so that we can all soar beyond the limitations of our human weaknesses, frailties or any medical or physical infirmities to trust always that God can use every pain and suffering for his divine purpose. The way of the cross is never easy, but it is strewn with the most remarkable blessings and hidden treasures for those who earnestly seek God's peace and presence in their lives. And that takes great humility, trust and perseverance!

We also had a number of meetings while we were abroad. The result of which was that Grief to Grace in London has been given a permanent home on the grounds of Heathrop College's convent in Kensington. As it so happened, the new address is only a few blocks away from Richmond University, where I attended college and studied Theatre when I was 20. It was so interesting to walk the streets and relive the memories of that transitioning time of my life and return to an old neighborhood to create a new adventure- with God using every second of my life to shape, mold, bruise, heal, rebuild and send me again on my journey.

There is so much laughter and grace in a mission with incredible ministry friends who are so radiating in goodness and love and a great outpouring of generosity, prayer and hospitality!



Dr. Burke with Bernadette Goulding and Bishop Thomas Anthony Williams of Liverpool



New site leader in Liverpool, Paula and Matt Gunn and mentor extraordinaire Bernadette Goulding of Cork, Ireland.

"I suppose that since most of our hurts come through relationships so will our healing, and I know that grace rarely makes sense for those looking in from the outside."

- Wm. Paul Young

Pilgrim Icon of Our Lady of Czestochowa Coming to the National Shrine of Our Lady of Czestochowa in Doylestown, PA.

The Madonna of Czestochowa icon is the most famous miraculous religious painting in Poland. It was probably created in the 6th century. It is an icon done under the influence of the Eastern, Byzantine culture. According to the legend it was painted by St. Luke the Evangelist on a cypress table. The documents from Jasna Gora indicate that the picture traveled from Jerusalem, via Constantinople and was given to the Princess of Ruthenia. "Jasna Gora" means "Bright Hill". It is the common name of the hill where the Pauline Monastery is located. The icon was brought to Poland in 1382 through the efforts of Ladislaus of Opole who discovered the painting in a castle at Belz. For its protection he invited the Monks of Saint Paul, the first Hermit, from Hungary to come to Poland, to guard it. The original monastery was wooden; the construction of the present day basilica and defense wall was built in the first half of the 17th century.

The early history of Black Madonna is not completely documented. According to the legend, the painting saved the monastery from the fire but it darkened the picture. The visible two scars on Madonna's face were done allegedly by a Hussite robber who died before inflicting the third strike. Czestochova monastery and Black Madonna paintings gain additional fame after heroic defense during the Swedish flood in 1655. The courageous defense of the monastery by father Augustine Kordecki who withstood the attack gave a tremendous boost to the morale of the Polish nation and contributed greatly to the final victory over Swedish army of King Gustav. After the victory Jan Casimir, the Polish king, proclaimed the Mother of God to be the "Queen of Polish Crown". Black

Madonna's Shrine in Czestochowa has been a popular pilgrimage place for several hundreds of years already.

In the summer of 2012, a group of Catholic and Orthodox faithfuls began a global campaign in support of life and family under the patronage of Our Lady of Czestochowa (the "Black Madonna"). Starting in Vladivostok, Russia, the Ocean to Ocean Campaign in Defense of Life has received the support and blessings of numerous bishops in Europe, as well as Metropolitan Hilarion of the Russian Orthodox Church, and is expected to circle the globe and kindle a sustainable movement to build a culture of life. The campaign is based on the pilgrimage of an icon of Our Lady of Czestochowa which has already traveled over 40 thousand miles, traversed 24 countries, visited 75 cathedrals and 60 Orthodox churches in over 400 cities; and has been venerated by hundreds of thousands since the campaign began. Along the way, bishops and priests have celebrated liturgies and have given talks to inspire greater devotion to the Blessed Mother and to awaken the faithful to the urgency of recovering a true culture of life. With these visits, local parishes, shrines and other venues have hosted viewings, celebrated Mass, and coordinated events around her visit.



Dr. Burke with the Rachel's Vineyard Team from Russia – In front of the Black Madonna in Vienna in October 2012

On December 6-9, 2014 the icon of Our Lady of Czestochowa will be at the National Shrine of Our Lady of Czestochowa in Doylestown, PA.

The Shrine plans on holding the following events:

Friday, December 6, 2013

The arrival of the Virgin of Czestochowa image to the American Czestochowa evening Conventual Mass - Pauline Fathers & Brothers

Saturday 7 December 2013

10 AM - Mass. in Polish reparation to the Immaculate Heart of the Blessed Virgin Mary

11:30 AM - Mass. in English Fr. WILLIAM JOHN WALTERSHEID Bishop
Auxiliary Bishop of the Diocese of Pittsburgh, PA
7 PM - Devotion primary Saturday + rosary
9 AM - Jasna Gora Appeal Prayer Vigil: Youth in Linden, NJ Scouts
12 AM-Mass

Sunday 8 December 2013

11 AM - Solemn Mass. in English Fr. WILLIAM JOHN WALTERSHEID
Bishop Auxiliary Bishop of the Diocese of Pittsburgh, PA - **with Dr.
Theresa Burke to give a few remarks.**
12:30 PM - Solemn Mass. in Polish

Monday 9 December 2013

Feast of the Immaculate Conception of the Blessed Virgin Mary
10 AM - Solemn Mass. in Polish
11:30 PM - Solemn Mass. in English ceremonial farewell icons...

For more information please contact the shrine @ 215-345-0600
For more information on bringing the Icon to your area email:
blackmadonna@hli.org

Special Notice:

Rachel's Vineyard Ministries educational DVD set *Abortion Loss & Unresolved Grief* is still available to order! The accompanying study guides are being offered as well. With the purchase of 1 DVD set you will receive one free course guide. Additional course guides are being offered at the great rate of three guides for \$10.00. If you already have the DVD set but do not have the course guides now is the time to order!! It is suggested that each person viewing *Abortion Loss & Unresolved Grief* have their own study guide. To take advantage of this GREAT offer, simply follow this link:

<https://www.priestsforlife.org/store/c-51-rachels-vineyard.aspx>

Movie Review: Mary of Nazareth

By: Fr. Jeffrey D. Stephaniuk Rachel's Vineyard Saskatchewan



The movie, *Mary of Nazareth* (www.maryfilm.com), proved to be a very emotional experience when it was screened by our parish recently here in Saskatchewan. I heard many comments of gratitude for such an artistic, touching, and faith-filled presentation. As a priest involved with Rachel's Vineyard, there are several scenes in *Mary of Nazareth*, directed by Giacomo Campiotti that could have been written by a scriptwriter who understood post-abortion healing. The movie shows a healthy way to resolve the crisis of an unexpected pregnancy, and Rachel's Vineyard team members will see their work reflected back to them in several ways through this movie. Take, for example, the manner in which Joseph (Luca Marinelli), as well as Joachim (Roberto Citran) and Anna (Antonella Attili), all react to the news of Mary's (Alissa Jung) pregnancy, work through their objections, and reach a positive resolution of acceptance.

Scripture readings used on retreat as Living Scripture meditations, including the woman who touches Jesus' cloak, and the woman caught in adultery, are portrayed in such a manner in the movie that those scenes powerfully reinforce the mercy and compassion of God that these individuals were the first to experience; these scenes help us in our work of witnessing that their experience is meant to be ours, too. It is no surprise, then, that the character of Mary Magdalene (Paz Vega), shown as the woman caught in adultery, becomes very prominent as the movie progresses: the stirring of her desire for conversion; the major scene in which Jesus saves her from a death by stoning; washing the feet of Jesus with her tears and oil as he tells the parable of the prodigal son; and her eyewitness participation in the events of the passion. Her healing is shown to be complete in the zeal she demonstrates "early on the first day of the week", rewarded with the distinction of being the first person in history to encounter the risen Lord.

Before Joseph is visited by an angel and told not to be afraid to take Mary as his wife, he has a line in which he tells Mary that he will break off the engagement quietly so that she will not be stoned for adultery. Jesus understands the woman caught in adultery because it could have happened to his mother when she was pregnant with him if not for the conversion and intervention of Joseph. Being on Rachel's Vineyard, this is my conclusion about men in the lives of our female participants: they need to be more like Joseph.

Mary of Nazareth presents the topic of shame surrounding Mary's pregnancy in other ways as well, which Rachel's Vineyard team members are familiar with from the stories heard from the lives of the participants on our retreats. Mary is resigned to be a single mother if need be because of her conviction in the truth of the message she received from the angel. After Joseph fully understands the message of the Annunciation, Mary and Joseph overcome the public shame and misunderstanding of their family. On their wedding night Joseph reiterates his faith in Mary. Later, on his deathbed, he states that he is at peace to face what lies ahead because of living with the "mystery of Mary" all his life. Mary faces a second shame during Jesus' ministry, in

which family members rebuke her for Jesus' comments and actions that they fear will get him killed. Mary's response is not to abandon her son, but rather to seek him out and accompany him for the rest of his life.

As a mother who "ponders in her heart" the future of her son who will be a great king, especially what awaits him by way of suffering, Mary tells Jesus of the desire she had once expressed to Joseph that it would be much easier if Jesus remained a carpenter like his father. Similarly, she wishes she could protect him once again within her womb, where "he'd be safe." This is a great line to emulate, and in fact after the movie, there is an on-screen quote dedicating Mary of Nazareth to all mothers.

Of course with abortion, the womb is not always a safe place, but the manner in which this dialogue is presented in the movie makes both the desire for healing possible as well as the reminder of the great dignity of carrying new human life. When Jesus is born, Mary is so astonished at his humanity that she even comments to Joseph about his ordinariness. At the end of the movie, Queen Herodias (Antonia Liskova) insists that the crucified Jesus could not be the Christ of prophetic expectation because he died the death of a common criminal. Throughout the movie, Queen Herodias is presented as a type of "anti-Mary", also seeking the Messiah, but to destroy him, not to give him birth. From my experience with Rachel's Vineyard, I get the impression that there are people and events in the lives of our participants that conspire against them and their child, an ill-will personified by Queen Herodias.

There is a dimension to Mary of Nazareth that makes the movie an exploration of Jesus' tender relationship with women in general, a blossoming of compassion because of his relationship with his mother. For example, Jesus entrusts Mary Magdalene to her care so that she will not be crushed with grief as a result of his death. Author and artist Michael D. O'Brien explains how the audience can relate to the characters in the movie: "This portrayal of the life of Our Lady is a work of art and a work of love. It gives us a beautiful integration of the spirit of the Gospels and realistic portrayal of 'ordinary' lives."

"No one is useless in this world who lightens the burdens of another."
- Charles Dickens

Rachel's Vineyard Appeal

This Christmas let us always remember why we celebrate: Jesus Christ came to heal the world!

Your generosity allows the Rachel's Vineyard teams worldwide to provide an opportunity for post abortive people to come face to face with the same Healer we praise and glorify this Christmas!

Here's how to make a donation:

Online: www.RachelsVineyard.org/donate

By Phone: 610-354-0555

By Mail: P.O. Box 140130 Staten Island, NY 10314

"Let us not be satisfied with just giving money. Money is not enough, money can be got, but they need your hearts to love them. So, spread your love everywhere you go."

- Mother Teresa

Message from Pastoral Director

Dear Brothers and Sisters,

This month we are gearing up for all the events of next month, especially the March for Life and the West Coast Walk for Life.

At both events, the urgency and fruit of our work of healing will be on display. For instance, many of those who have been healed through Rachel's Vineyard will speak publicly about that journey, as part of the Silent No More gatherings.

Then, at the March for Life Youth Rally, organized by our Priests for Life Youth Outreach, the work of healing will be featured prominently.

Also, the National Prayer Service, an interdenominational event, occurs at Constitution Hall in Washington D.C. from 8:30 to 10:30am on the day of the March for Life. Again, the message of healing will be proclaimed by Fr. Frank Pavone, and testimonies will occur. See www.NationalPrayerService.com for details.

Thank you for helping Rachel's Vineyard grow by being involved in all these initiatives!

Sincerely,

Fr. Frank Pavone

Pastoral Director, Rachel's Vineyard Ministries

National Director, Priests for Life

"Even the smallest person can change the course of the future."

- J.R.R. Tolkien

Rachel's Vineyard Social Networking



Click the links below to visit Rachel's Vineyard social networking sites. Join today and send to your friends and family!

Facebook Fan Page: www.facebook.com/rachelsvineyard

Facebook Cause: www.causes.com/rachelsvineyard

Check out our YouTube videos!: www.youtube.com/user/rachelsvineyard

"Read it with sorrow and you will feel hate.
Read it with anger and you will feel vengeful.
Read it with paranoia and you will feel confusion.
Read it with empathy and you will feel compassion.
Read it with love and you will feel flattery.
Read it with hope and you will feel positive.
Read it with humor and you will feel joy.
Read it with God and you will feel the truth.
Read it without bias and you will feel peace.
Don't read it at all and you will not feel a thing."
- Shannon L. Alder

United in Prayer

For *Kay Marie Geiger*, she has been diagnosed with stage 4 Pancreatic Cancer. She has been running Rachel's Vineyard in Richmond Virginia since Rachel's Vineyard first started. Please God be present to Kay Marie as she begins her treatments, we are praying for a miracle.

Anyone wishing to contact Kay Marie may do so at kmg4hope@verizon.net



(Here is a picture of Kay at a party Maggie Pierson Carlson threw for her 70th birthday.)

For *Pati*, a member of the Las Vegas Nevada Rachel's Vineyard Team, has been diagnosed with an aneurysm in her brain. It has not burst, but will need treatment; please pray for complete healing and a speedy recovery.

For *Marie Sorbara*, whose husband and sister both passed away unexpectedly this month. Please keep the Sorbara family in your prayers as they deal with these losses.

"Any concern too small to be turned into a prayer is too small to be made into a burden."

- Corrie ten Boom

Upcoming Grief to Grace Retreats

Healing the Wounds of Abuse

Reclaiming the Gift of Human Dignity

www.GriefftoGrace.org

Philadelphia, PA

Contact: Jeanne Haines at info@griefftoGrace.org 610-203-2002

February 23- 27, 2014

Dr. Theresa Burke will be the lead facilitator.

"Although the world is full of suffering, it is also full of the overcoming of it."

- Helen Keller

Upcoming Rachel's Vineyard Training Events

St. Augustine, FL –Presenter at Workshop and Keynote Speaker at the March for Life St. Augustine.

Dr. Theresa Burke will be presenting at a Workshop on January 17, 2014 and will be the keynote speaker at the March for Life St. Augustine on January 18, 2014. For further questions please contact: May Oliver at 904-674-4412 or via email at mayoliv3@aol.com

San Angelo, TX – Clergy Training and Clinical Training

Dr. Theresa Burke will be conducting a Clergy Training on February 4th, 2014 and a Clinical Training on February 5, 2014.

For further information please contact:

Tom Burke at 325-651-7500 or via email at tcbu1@yahoo.com

Dallas, TX – Clergy Training, Clinical Training and Rachel's Vineyard Facilitator & Team Training

On February 7th, 2014, Dr. Theresa Burke will be hosting 2 half day trainings. The first session will be a Clergy Training and the second session will be a Clinical Training.

On February 8th, 2014, Dr. Theresa Burke will be conducting a Rachel's Vineyard Facilitators & Team Training.

For further information please contact:

Eileen Kuhlmann at 972-679-4760 or via email at ekuhlmann@prolifedallas.org

Psalm 107:19-21

Then they cried to the LORD in their trouble, and he saved them from their distress. He sent forth his word and healed them; he rescued them from the grave. Let them give thanks to the LORD for his unfailing love and his wonderful deeds for men.

Upcoming Rachel's Vineyard Retreats

Cedar Falls, IA

Contact: Kris rvofia@icloud.com

Contact: Kris Gaspari 515-306-7838 krisgaspari@mac.com

Friday, December 06, 2013

Sunday, December 08, 2013

Oklahoma City, OK

Contact: Joanne Forgue 405-623-3844

rachelsvineyardokc@gmail.com

Contact: Paulette Finnegan 405-623-3844

okcrachel@yahoo.com

Friday, December 06, 2013

Sunday, December 08, 2013

Tampa, FL

Contact: Emma Boe 813-924-4173 emmaboe@aol.com

Language: Spanish

Friday, December 06, 2013

Sunday, December 08, 2013

Mobile, AL

Contact: Bridget 251-421-4313 rachelsvineyardmobile@gmail.com

Contact: Fr. Dan Good (251) 610-1847 fatherdangood@me.com

Friday, December 20, 2013

Sunday, December 22, 2013

Detroit Area, MI

Contact: Chris Elwart 248-494-6363 info@detroitrachelsvineyard.org

Friday, January 03, 2014

Sunday, January 05, 2014

Mt. View/Santa Clara Valley (Interdenom), CA

Contact: Maria Klein 650-988-9400 maria@mariaklein-mft.com

Contact: Shirley Poitier 408-837-0990 Shirley@realoptions.net

Friday, January 03, 2014

Sunday, January 05, 2014

Santa Cruz Valley (Interdenom), CA

Contact: Maria Klein 650-988-9400 maria@mariaklein-mft.com

Contact: Shirley Poitier 408-837-0990 Shirley@realoptions.net

Friday, January 03, 2014

Sunday, January 05, 2014

San Jose/Greater South Bay (Interdenom), CA

Contact: Maria Klein 650-988-9400 maria@mariaklein-mft.com

Contact: Shirley Poitier 408-837-0990 Shirley@realoptions.net

Friday, January 03, 2014

Sunday, January 05, 2014

Providence, RI

Contact: Carol Owens 401-421-7833 x118

rachelsvineyard@dioceseofprovidence.org

Language: Spanish

Friday, January 10, 2014

Sunday, January 12, 2014

Baltimore, MD

Contact: 1 Denise Douglas, R.N. 410-299-9345

Contact: 2 Johanna Coughlin 410-625-8491 rvbaltimore@archbalt.org

Contact: 3 Deacon Frank Zeiler 410-299-9597 Fzeiler@archbalt.org

Friday, January 10, 2014

Sunday, January 12, 2014

Minneapolis/St. Paul, MN

Contact: Nancy Blom 763-250-9313 rachels@rvineyardmn.org

Friday, January 10, 2014

Sunday, January 12, 2014

Albany Area, NY

Contact: Kathleen Whimple 518-469-0779

Rachelsvineyardalbany@yahoo.com

Contact: Mrs. Pat Mousaw 518-222-1160

Rachelsvineyardalbany@yahoo.com

Friday, January 17, 2014

Sunday, January 19, 2014

Note: Snow Date: Jan. 24-26, 2014

Fort Worth, TX

Contact: Betsy Kopor 817-923-4757 forgiven@racheltx.org

Denomination: Interdenominational

Friday, January 17, 2014

Sunday, January 19, 2014

Pittsburgh, PA

Contact: Toni 412-352-5348

Contact: Toni Jester 412-621-6953 toniafj1@comcast.net

Friday, January 24, 2014

Sunday, January 26, 2014

Dallas (Español), TX

Contact: Eileen Kuhlmann 972-679-4760

ekuhlmann@prolifedallas.org

Friday, January 24, 2014

Sunday, January 26, 2014

San Angelo, TX

Contact: Gloria M 432-897-4788

rachelsvineyardsanangelo@gmail.com

Friday, January 17, 2014

Sunday, January 19, 2014

Louisville , KY

Contact: Heather 502-296-3300 findingpeaceandhope@gmail.com

Friday, January 31, 2014

Sunday, February 02, 2014

Bowling Green/Owensboro, KY

Contact: Debbie Ward 270-205-4388 info@hopeafterabortionky.com

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