

**Remarks Regarding PreNDA 2016 Submitted by Evangelist Alveda King
for Hearing Scheduled for April 14, 2016**

“If a mother can kill her own child – what is left for me to kill you and you to kill me – there is nothing between.” —Mother Teresa

Today, the HR Prenatal Nondiscrimination Act (PRENDA) of 2016 is before you. This bill calls for Congress to cure the injustices regarding race selection abortions and sex-based abortions. Yes, among the many reasons babies are aborted includes someone who is pregnant with a girl or a boy wants to bring about the birth of a child of the opposite sex; or not wanted a “mixed” or ethnically blended baby.

This may seem unbelievable but it is true; people sometimes abort babies for these reasons. The PRENDA Bill (Prenatal Nondiscrimination Act) responds to this mentality with a resounding “No!” The problem is that PRENDA was watered down the first time around; by excluding the race provision and weakly supporting the sex-based clause. The initial bill didn’t pass, and for certain political reasons, including closet racism, it hasn’t been receiving much attention since that time; until today.

Racism isn’t new; unfortunately racism has not been eradicated even until now in the 21st Century. Racism still wears many hats and faces. For the majority of our nation’s history, there have been people who, while giving lip service to racial equality, secretly support racism, including race selection abortions by looking the other way against the truth; or even going so far as to support genocidal eugenics organizations like Planned Parenthood out in the open.

Planned Parenthood is the largest abortion provider in America. They were founded by Margaret Sanger whose “Negro Project” in the 1930s was designed to reduce the births of black children. Today 78% of Planned Parenthood clinics are in minority communities. Every day hundreds of black babies are aborted in America.

Call this what you will — when the slaughter has an ethnic target on his or her face and the abortion percentages are double those of the Caucasian community and the abortionists are almost all Caucasian, with the exception of those like abortionist Kermitt Gosnell and his “house of abortion horrors,” something is going on in America that should compel more of the abolitionists, voices of racial equality and racial harmony wake up and cry out for justice for the pre-born.

Again, let it be clearly stated for the record. Racism isn’t new; for centuries, lethal beatings, shootings, and lynching of African Americans have occurred all too frequently and, in numbers that will never be truly known. Even now, many of these atrocities remain hidden without penalty of identification, official notice or legal consequence.

This same scenario is present with abortion today. Undocumented race abortions and sex-based abortions are occurring penalty of identification, official notice or legal consequence.

Over fifty years ago, the Civil Rights Act of 1964 promised to change that racial climate in America. Following the passage of that historic law, our federal government had a new basis upon which to prosecute those who took innocent lives on the basis of race – thereby denying and withholding the victims’ civil rights.

Today, let’s advance the process of including the womb babies in the Civil Rights struggle. Let’s regard everyone’s dignity and civil rights as worthy of equal protection under the law; for the born and pre-born.

By law, from the moment after we’re born, we are not to be discriminated against because of our race or our sex. Without PRENDA however, during all the moments before a baby is born, he or she can be denied civil and human rights because of race, sex, or for any reason at all.

“When we truly believe in the sacredness of human personality, we won’t exploit people, we won’t trample over people with the iron feet of oppression; we won’t kill anybody.” — Dr. MLK 1967 Christmas Sermon

For much of our African American history and in more places than we’d like to admit, African Americans could be kidnapped, beaten, and left in shallow unmarked graves. Today, if you’re still growing in the womb you can be grabbed, dismembered, and your remains hauled away, and sometimes even sold with no one ever hearing of you again.

We had “non-persons” then; in chains. We have “non-persons” now; in the womb. PRENDA can help level the playing field.

PRENDA is simple, direct, and should be non-controversial. It just declares that an abortionist cannot perform an abortion if he or she knows that the baby is being aborted because the race or sex of the child or the race of a parent is a factor. What’s more, the bill states that no one can coerce a woman into having an abortion because of the race or sex of her baby.

Urge Congress to help end racism and end the war on women. Urge a PRENDA re-vote with a unanimous PASS.

Planned Parenthood and other pro-choice organizations are upset by this Act and believe this is simply a moralistic effort to end abortion completely. PRENDA reaches beyond the moral implications to the civil rights and human rights of the babies targeted for abortion due to sex or race selection.

Congressman Trent Franks has put it very plainly: “I hope for a day when all children, regardless of race or color – all children because they are children – will be protected. But right now regardless of what the long term impact of this might be the short term impact is very simple: Can we not agree that aborting a child based on a child’s race or sex is wrong?”

It is an awful yet realist reality in our modern times that children are being aborted based on their race or gender. This reality must be faced. Thank you Congressman Trent Franks and other pro-life leaders for stepping up and fighting for the rights of these and other innocent children who are unjustly killed.

Statistics bear witness that roughly one in four African Americans into the thousands who otherwise might be alive today, has been consumed in the holocaust of legal abortion. Because of the disproportionate number of Blacks who have been aborted, it's difficult not to make the connection between Martin Luther King's dream and the nightmare of abortion. We must now ask: Have not the last 40 plus years of Roe significantly undermined the cause that King so tirelessly gave himself to until 1968?

Racism might — and often did — result in the killing of innocent humans; in our history, it often did. Abortion always results in the killing of innocent humans. Between 1882 and 1968, 3,446 Black people were lynched in America. Today more Black babies are killed by white abortionists every three days than all who were lynched in those years.

The Black community is roughly 13% of America's population, yet nearly 1/3 of abortions have occurred in the Black community. There is a hidden agenda here.

In the duplicitous process of defending abortion, America has tragically been fueled by the fire of "women's rights," so long that we have become deaf to the outcry of the real victims whose rights are being trampled upon, the babies. Added to these atrocities is the truth that the mothers are often injured and sometimes killed in the process. And the truth of unfortold numbers of the innocent dead babies and wounded mothers is lurking in the shadows.

What about the female rights of each baby girl who is artificially breached before coming to term in his or her mother's womb, only to have her skull punctured, or chemicals destroy her while she feels, yes agonizingly "feels" the life run out of her before she takes her first breath of freedom. What about the rights of these women who have been called to pioneer the new frontiers of the new millennium only to have their lives snuffed out before the calendar even turns? What about the females who will never be born because they were aborted, who will never live to cast a vote to determine the rights of the pre-born?

Oh, God, what would my uncle Martin Luther King, Jr., who dreamed of having his children judged by the content of their characters do if he'd lived to see the contents of thousands of children's skulls emptied into the bottomless caverns of the abortionists pits?

It is time for America, perhaps the most blessed nation on earth to lead the world in repentance, and in restoration of life! . . . Abortion is at the forefront of our destruction.

Some would have you believe that MLK would support abortion today. They would have you believe that he would support an innocent baby's being torn apart, or chemically slaughtered in the womb of his or her mother, and aborted before birth. Citing the Margaret Sanger Award which his wife read a speech written by someone other than her husband, and accepted instead of

him in 1966, Planned Parenthood supporters try to claim the dream of MLK for their own. Dr. Martin Luther King, Jr. was never pro-abortion.

Because I honor the dream of my uncle Dr. Martin Luther King, Jr., today I ask you how can the dream survive if we murder our children in the wombs of their mothers? Please consider the irony.

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Uncle M.L. once said: "The Negro cannot win as long as he is willing to sacrifice the futures of his children for comfort and safety." He said: "Injustice anywhere is a threat to justice everywhere."

How can the "Dream" survive if we murder the children? Every aborted baby is like a slave in the womb of his or her mother. If the Dream of Dr. Martin Luther King, Jr. is to live, our babies must live. Our mothers must choose life. If we refuse to answer the cry of mercy from the pre-born, and ignore the suffering of the mothers, then we are signing our own death warrants. When a mother is being coerced to abort her baby because his or her skin is "the wrong color," or because of the baby's sex, then the mother needs protection from her oppressors. She should not be coerced into having an abortion.

I too, like Martin Luther King, Jr., and my father Rev. A. D. King, and their father and my Granddaddy King, have a dream. Granddaddy convinced my mother not to abort me over 65 years ago, because Granddaddy had seen me in a dream three years before I was conceived by my parents. He described me down to my skin color, sex and hair color.

Yes, I have a dream that the men and women, the boys and girls of America will come to our senses, and humble ourselves before God Almighty and pray for mercy, and receive His healing grace. I pray that this is the day, the hour of our deliverance. May God have mercy on us all.

Evangelist Alveda King is Director of Civil Rights of the Unborn, the African American Outreach of Priests for Life.